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**Student Government Association**

**Monthly Report**



**Month/Year:**

**Position/Committee/Class:**

**Report Prepared by:**

**Advisor Name and Ext.:**



**Please attach all meeting minutes and agendas**

List Committee Members**:**

|  |  |
| --- | --- |
| **Names** | **Names** |
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**Briefly state last month’s accomplishments, events, meetings, etc. and remember this will be used to update the students that you are serving as their representative.**

**This is your report to *them*:**

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| --- | --- |
| **Topic** | **Description** |
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| **State/Describe next month’s goals and future plans** |
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| Next Month’s Meeting Information | | |
| **Meeting Name:** | **Date/Time:** | Location: |
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Chairperson/Representative of Report’s Committee/Class:

Contact Information for students to use: