

Student Government Association Graham, NC 27253 336-506-4239 sga@alamancecc.edu

POSITION ANNOUNCEMENT-SGA Vice President

Position: Student Government Association-Vice President

Qualifications: Demonstrated leadership and organizational skills; ability to communicate effectively with faculty, administration, and students alike; must be committed to making ACC an inclusive and academically committee environment. Successful candidates should have the desire to work with an energetic and creative team committed to the entire ACC community.

Minimum requirements:

• Shall have completed at least one semester as a full-time ACC student and must have a current and cumulative grade point average no lower than 2.5.

Responsibilities:

- Shall act as Parliamentarian at all student government meetings.
- Shall assist the Student Body President and in the performance of his / her duties.
- Shall serve as the Student Body President, in the absence of the President.
- Shall succeed to the office of president if the president for any reason, cannot complete his / her term of office.
- Shall have the power to vote on measures before the senate when the vote is equally divided.
- Shall implement events and initiatives for the benefit of the student body.
- Shall serve as a liaison between SGA and campus entities.
- Shall serve as a member of the Executive Cabinet.
- Shall attend all Legislative Body meetings and shall be prepared to give a report.

Compensation: Tuition Scholarship

Pay Period: Summer 2013, Fall 2013 & Spring 2014

- Recommendations are due Monday, April 1st before 12:00 pm to the SGA Advisor's office in the student activities center. (Room 229)
- SGA will vote on their selection during the SGA meeting, and recommendations will be sent to the Dean of Students and the Student Development Committee
- The next component of the process will consist of a review panel with the SGA Advisor, Dean of Students, and Student Development Committee.
- The final component of the process will be student voting.

If you have any questions or concerns, please contact me at <u>John.Evans@alamancecc.edu</u> or 336-506-4367.