

# BATTLE OF THE BANDS



Battle of the Bands, Rappers, and Turntables  
Fall 2007 Application

Application is due to **Malone 101 by 5pm on October 12, 2007**

NO late applications will be accepted, no exceptions.

Please fill out the form legibly in blue or black ink.



Band, Rapper, or DJ Name: \_\_\_\_\_  
(please circle one)

### Contact Info:

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_



E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_



### Band Info:

Music Genre: \_\_\_\_\_ How long band has been together:  
\_\_\_\_\_

Total Number of Members in band: \_\_\_\_\_

Members Names:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Instrument:

1. \_\_\_\_\_ (LMU student)
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Add any additional band members to the back of this page

You must submit one TAPE/CD Demo with this application.

Be sure all band members have read the rules and regulations pertaining to Battle of the Bands.

If you have any questions or concerns contact ASLMU Programming at

[heatherprandini@gmail.com](mailto:heatherprandini@gmail.com) (or) [Jenna.Bushore@gmail.com](mailto:Jenna.Bushore@gmail.com)

Thank you and good luck!