2012-2013 Bison Ball and Excellence Awards

**Crème de la Crème**

**Bison/Bisonette of the Year Application**

**CHECKLIST FOR BISON/BISONETTE OF THE YEAR**

* Completed TYPED application
* **Unofficial** Transcript
* Proof of Campus Involvement (1)
* Proof of Community Involvement (1)
* 2 Letters of Recommendation
* 3 Hardcopies of essay responses
* Required SECTION V-SIGNATURE page
* **Submit application in SEALED envelope with your signature across the seal.**

*Upon submission for judging, all materials become the property of the Howard University Student Association and will not be returned.*

Questions should be directed to:

Jaeron Mann

[huexcellenceawards@gmail.com](mailto:huexcellenceawards@gmail.com)

**SECTION I- GENERAL INFORMATION**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Classification:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School/College:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION II—CAMPUS AND COMMUNITY INVOLVEMENT**

In this section, you must provide specific information about your community and campus involvement during the 2012-2013 academic year. A minimum of (1) for **EACH** section (Campus and Community) is required, and a maximum of three (3) will be accepted for **EACH** section (Campus and Community). Please be sure to get the advisor/supervisor’s signature on all forms submitted.

**FORMAT:**

Name of Program

Date(s) of Program

Person of Contact

Position/ Title

Telephone Number

E-Mail Address

Brief Program Description and Significance of Involvement

Signature of Advisor/Supervisor

**EXAMPLE:**

*Campus Clean-Up Day*

*October 12, 2011*

*John Doe*

*Volunteer*

*(202) 555-5555*

[*Jdoe@email.com*](mailto:Jdoe@email.com)

*Campus Clean-Up Day was a day when more than 50 students and I went to various areas on campus and picked up trash. I also raked leaves and painted playground equipment for the pre-school. This contributed to the community by providing a clean area for the Howard community. Now that the campus is a little cleaner, I feel that now students will feel obligated to keep the campus clean.*

*John Doe*

**SECTION III--- ESSAY QUESTIONS**

This section provides you with an opportunity to express yourself freely and further demonstrate excellence. To complete this section, answer **BOTH** questions in **250 words each** and submit **3 HARDCOPIES**.

Formatting instructions:

1. Type essays in Microsoft Word
2. Use only one document to answer all questions
3. Do not use a heading on document
4. Essays must be double spaced
5. Use a 12pt standard font
6. Type the question followed by a response
7. **DO NOT** include your name **ANYWHERE** in the essays.
8. Remember to keep responses to **250 words each.**

**ESSAY QUESTIONS**

1. **Why should you be chosen as Bison/Bisonette of the Year?**
2. **What significant roles do you play in the Howard community and surrounding community?**

**SECTION IV—SIGNATURES**

By signing this document, I affirm that the application submitted and all its contents are true and accurate to the best of my knowledge. I further understand that any false information will result in the immediate disqualification of my application for the 2012-2013 Bison Ball and Excellence Awards.

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Print Name ID Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date