

## El Paso Community College Out-of-Town Expenditure Report

| Trip No   |                      |                        |  |
|---|----------------------|------------------------|--|
| Name  | I.D. #               |                        |  |
| Address   | Dept. #              | Ph. #                  |  |
| Account///////  | Campus               | Ext                    |  |
| FUND ORGN ACCT PROG A   | CT V                 |                        |  |
| Trip Destination  | Time Period: From:   | To:                    |  |
| AN APPROVED COMPLETED REPORT MUST BE SUBMI<br>FROM TRIP WITH RECEIPTS ATTACHED. REIMBURSE |                      |                        |  |
| TRANSPORTATION:   | TOTAL EXPENDIT       | TOTAL EXPENDITURES: \$ |  |
|   | PREPAID ITEMS:       |                        |  |
| Airfare or \$   | Other Authorizing Si | gnature                |  |
| Automobile (Computed Road Map Mileage)  | Travel Advance       | \$                     |  |
| OTHER EXPENSES  | Airline Tickets      |                        |  |
| Lodging   | Lodging              |                        |  |
| Meals (Personal \$30.00/Day Limit)  | Car Rental           |                        |  |
| Taxi  | Registration         |                        |  |
| Parking   | Other – Explain      |                        |  |
| Car Rental  |                      |                        |  |
| egistration Fees LESS TOTA  |                      | AID \$                 |  |
| Miscellaneous (Explain and Attach Support)  | DIFFERENCE           | \$                     |  |
|   | BALANCE DUE EM       | MPLOYEE:               |  |
| TOTAL EXPENDITURES \$   | Check issued and     |                        |  |
|   | Mailed to employee   |                        |  |
| EMPLOYEE SIGNATURE  | • •                  | \$                     |  |
| Date Submitted:   |                      |                        |  |
|   | AMOUNT OWED E        | PCC \$                 |  |
| APPROVALS:  |                      | ,                      |  |
| Budget Head   |                      |                        |  |

Approved by A/P \_\_\_\_\_ Approval Finance \_\_\_\_\_