

BUDGET REQUEST FORM

For Student Government Recognized Organizations

201) -201* Academic Year





YOU MAY WANT TO MAKE ADDITIONAL COPIES FOR YOUR RECORDS OR TO HELP YOU DURING YOUR BUDGET MEETING.

Please complete this form accurately, and provide all documents requested. Any misleading statements and entries will affect our evaluation of your budget request and may affect the initial budget allocation for your club/organization.

1. Club/Organization Information

| Name of Club/Organization | | |
|--|--|--|
| | | |
| Campus Box Number | Club/Organization Email (if ap | oplicable) |
| Account Number | Club | /Organization Website (if applicable) |
| Current Balance in Student Government Account \$ If the organization receives fund | Annual Dues collected from Members (per person) \$ ling from other sources, please ex | Does the organization receive funding from other sources? YES NO Does not below: |
| | · · · · · · · · · · · · · · · · · · · | |
| President | | |
| President's Phone Number | President's Email | President's Box # |
| Treasurer | | |
| Treasurer's Phone Number | Treasurer's Email | Treasurer's Box # |
| Faculty Advisor | | |
| Number of Active Members | Attendance at Meetings | Attendance at Events |
| Number of First-Years And Sophomores | | ber of Juniors Seniors |

2. Budget Information

Total Requested Amount

\$

| EXPECTED EXPENSES | |
|---|--------------------|
| Equipment & Furnishings | \$ |
| Uniforms | \$ |
| Membership Fees paid to National Organization | \$ |
| Subscription to Publications | \$ |
| Traveling | \$ |
| Contract Services | \$ |
| Films | \$ |
| Supplies (tape, paper, markers, etc) | \$ |
| Printing, Duplication, Postage | \$ |
| Food for events (e.g. Brown bags) | \$ |
| Miscellaneous (please specify): | |
| | \$ |
| | \$ |
| | \$ |
| | EXPENSE TOTAL \$ |
| | EXPENSE TOTAL \$ |
| EXPECTED INCOME | |
| Dues collected from members | \$ |
| Planned fundraising (programs, activities, etc) | - \$ |
| Restricted Account balance (if applicable) | \$ |
| Agency Account balance (if applicable) | \$ |
| Other funding sources (please specify): | \$ |
| | INCOME TOTAL \$ |

| 3. Income &Expenses Summa | ry | | |
|--------------------------------------|--|-------------|--------------------------------|
| EXPENSE TOTAL | \$ |] | |
| INCOME TOTAL | \$ | 201 | 5 -201 6 REQUEST |
| DIFFERENCE (Expense – Income) | \$ | \$ | |
| | (Please attach any other inforr below) | mation nece | ssary under the headings |
| Equipment & Furnishings: | | | |
| | | | |
| | | | |
| Uniforms: | | | |
| | | | |
| | | | |
| Membership fees paid to National Org | janization(s): | | |
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| | | | |
| | | | |
| Subscription to Publications: | | | |
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| Traveling: | | | |
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| Contract Services: | |
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| Films: | |
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| Supplies: | |
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| Printing, Duplication, Postage: | |
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| Food for events (e.g. brown bags): | |
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| Miscellaneous: | |
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5. Events

| Please list the events/activities your club undertook this | year. Please |
|--|--------------------------|
| include an approximate attendance and cost for each event | Please mark |
| events which you cosponsored with an asterisk and include | |
| cosponsoring clubs | |
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| Please list the events/activities your club plans to undertake next year. Please | a include the total cost |
| Please list the events/activities your club plans to undertake next year : Pleas | e include the total cost |
| Please list the events/activities your club plans to undertake next year : Pleas for each event. | e include the total cost |
| | e include the total cost |

6. Inventory Sheet

| Inventory | Date of Acquisition (DD/MM/YYYY) | Cost per Item | Х | Quantity in Inventory | = | TOTAL \$ |
|-----------|----------------------------------|---------------|---|-----------------------|---|----------|
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8. BUDGET COMMITTEE COMMENTS

| To be completed by Student Government Budget Committee: | | | |
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| 9. DECLARATION | (Your request will not be proce completed by the President, Advisor of the Club/Organization) | Vice-President, Treasurer & |
|--|---|-----------------------------|
| I have reviewed this Budget R | | |
| Club/Organization and believe true and accurate. | to the best of my knowledge that | the information provided in |
| Signed: | | |
| Club/Organ | IZATION PRESIDENT | Date |
| CLUB/ORGANIZA | ATION VICE-PRESIDENT | Date |
| Club/Organi | IZATION TREASURER | Date |
| Club/Orga | NIZATION ADVISOR | Date |

PLEASE COMPLETE THE NEXT PAGE →



ORGANIZATION OFFICER UPDATE FORM

| Name of Club/Organization: | | | |
|----------------------------|------------|----------|---------|
| President: | | | |
| Name | Class Year | Email | Box No. |
| Vice-President: | | | |
| Name | Class Year | Email | Box No. |
| Treasurer: | | | |
| Name | Class Year | Email | Box No. |
| Secretary: | | | |
| Name | Class Year | Email | Box No. |
| Advisor: | | | |
| Name | | mail | Box No. |