



## ASSOCIATED STUDENT GOVERNMENT CLUB CHARTER APPLICATION/RENEWAL

### CLUB CONTACT INFORMATION

Club Name:

Department:

Club Advisor Name & Title

Advisor Department:

Advisor E-mail:

Club President Name:

E-mail:

Phone Number:

Club Representative Name:

E-mail:

Phone Number:

Club Alternate Name: (optional)

E-mail:

Phone Number:

### APPLICATION STATUS

New Application: \_\_\_

Application Renewal: \_\_\_

Club Membership List Attached: \_\_\_

Club Membership List Attached: \_\_\_

Copy of By-laws Attached: \_\_\_

Amendments to By-laws: \_\_\_

Copy of Club Goals & Purpose Statement Attached: \_\_\_

No Amendments to By-laws & By-laws on Record with ASG: \_\_\_

Copy of Club Goals & Purpose Statement Attached: \_\_\_

### OFFICE USE ONLY-DO NOT WRITE BELOW THIS LINE

A Copy of By-laws or Constitution and Complete Club Chartering Packet: \_\_\_\_\_

Club presents at ASG meeting for Review and Vote: \_\_\_\_\_ Date Presented to ASG: \_\_\_/\_\_\_/\_\_\_\_\_

Date Club Chartering Packet was Approved or Denied (circle) by ASG: \_\_\_/\_\_\_/\_\_\_\_\_