American Student Covernment Association

Complete this checklist and get a "grade" on your Student Government's web site. Is your site Essential, Enhanced, or Advanced? What should your site include to be truly effective and useful? How to score your site:

0 = Not included at the SG site • 1 = Included at the SG site

A	B	O	U	T	Y	O	UR	5	G	SE	CT		O	N	•
---	---	---	---	---	---	---	----	---	---	----	----	--	---	---	---

ARO	UT YOUR SG SECTION:			
1. 1	_SG Name/Acronym			
2. 1	_Name of Institution			
3. <u>1</u>	_About/What is SG?			
4. 0	_SG Mission/Vision Statement/Motto			
5. <u>1</u>	_SG Logo/Seal			
6. <u>0</u>	SG Structure/Organization Charts			
7. <u>1</u>	_SG History			
	8. 1 Your Organization			
	9. Past Officers			
10. 1	_SG Committees			
	11. 1 List of Committees			
	12. 1 Committee Descriptions/Duties/Contacts			
13. <u>1</u>	_Current SG Goals/Initiatives/Projects			
14. 1	Past SG Accomplishments			
₁₅ . <u>0</u>	_FAQ Section			
16. <u>0</u>	_Forums			
₁₇ . 0	_Blogs			
18. <u>0</u>	_Videos			
19. <u>0</u>	_E-mail Alerts			
20. 0	_Newsletter			
21. 0	_Photo Albums			
11	Section Subtotal (21 possible points)			
NOTES:				
MOTES:				

CONTACT/DIRECTORY SECTION:

1. <u>0</u>	_SG Offic	ce
	2. 0	_SG Phone
		_SG Fax
		_SG Email
		_SG Mailing Address/P.O. Box (City/State/Zip)
		_SG Office Location (Building, Room)
	_	_Map/Directions
₃ . <u>1</u>	_Executi	ve Branch Officers & Members
	9. 1	_Names (First and Last)
	10. 1	_Titles
	11. 0	_Emails
	₁₂ . <u>1</u>	_Terms of Office
	₁₃ . 0	_Direct Phones
	₁₄ . <u>1</u>	_Biographies
	₁₅ . 1	_Photos
		_Education Data
	17. 1	_Majors/Minors
	18. 1	_Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	_	_Graduation Year/Class (2021, 2022, 2023, etc.)
	20. 0	_Personal Social Networks
21. <u>1</u>	_Legislat	ive Branch Officers & Members
		_Names (First and Last)
	23. 1	
		_Emails
		_Terms of Office
		_Direct Phones
		_Biographies
	·	_Photos
		_Education Data
		_Majors/Minors
		_Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
		_Graduation Year/Class (2021, 2022, 2023, etc.)
	33.0	Personal Social Networks

34. <u>1 </u>	_Judicial Branch Officers & Members
	35. 1 Names (First and Last)
	36. <u>1</u> Titles
	37. <u>0</u> Emails
	38. 1 Terms of Office
	39. <u>0</u> Direct Phones
	40. <u>0</u> Biographies
	41. <u>1</u> Photos
	42. <u>1</u> Education Data
	43. 1 Majors/Minors
	44. 1 Year in School (Freshman, Sophomore, Graduate/Doctoral Student, etc.)
	45. <u>1</u> Graduation Year/Class (2021, 2022, 2023, etc.)
_	46. <u>0</u> Personal Social Networks
47. <u>0</u>	_Advisors/Office Staff
	48. $\frac{0}{2}$ First Name
	49. $\frac{0}{2}$ Last Name
	50. $\frac{0}{2}$ Titles
	51. $\frac{0}{2}$ Emails
	52. O Direct Phones
	53. 0 Biographies
	54. <u>0</u> Photos
	55. <u>0</u> Education Data (colleges/universities attended)
	56. <u>0</u> Majors/Minors
1	57. Personal Social Networks
58. <u>'</u>	_SG Social Networks
	59. <u>0</u> Facebook
	60. <u>1</u> Twitter
	61. 0 LinkedIn
	62. <u>1</u> Instagram 63. <u>0</u> YouTube
	64. 1 Others: Linktree
	65. 1 Other (Agencies, Committees, Departments, etc.)
31	Section Subtotal (65 possible points)
_	no judicion, traccum, board is third branch of student accomment
NOTES	no judiciary, treasury board is third branch of student government

GOVI	ERNING DOCUMENTS SECTION:
1. 1	Constitution
2. 1	Bylaws
3. <u>0</u>	Election Code
4. 0	SG Handbook
5. <u>1</u>	Finance Code
6. 0	Code of Ethics
7. 0	Bill of Rights
8. 1	Annual Reports, Master Plan/Goals, State of the SG, etc.
4	Section Subtotal (8 possible points)
NOTES:	
NOTES.	
MEET	'INGS SECTION:
1. 0	Dates
2. 0	Times
3. 0	Locations
4. 0	Contacts
0	Section Subtotal (4 possible points)
NOTES:	
NOTES.	
GET I	NYOLYED SECTION:
1.0	_Description/Overview
4	Elections/Opportunities Info
_	Member Applications
^	Contacts
1	Section Subtotal (4 possible points)
NOTES:	

SG S	SERVICES & PROGRAMS SECTION:
1. 1	Description/Overview
_	Agencies/Departments (such as Legal Services)
	Signature Program (Discount/Savings Program, Safe Ride, Free Printing, etc.)
2	
NOTES	6:
CTII	DENT CLUBS/ORGANIZATIONS SECTION:
0	·
	Description/Overview Forms/Guidelines
^	Recognition/Charter Information
	Funding/Budgeting Information
0	Contacts
0	Section Subtotal (5 possible points)
NOTES	5 :
BUD	GET/FINANCE SECTION:
1. <u>1</u>	Description/Overview
2. 0	SG Budget
3. 0	Activity Fee
4. <u>1</u>	Charts/Graphs
5. 1	Allocation Info
6. <u>1</u>	Forms (Funding Requests, Applications, etc.)
7. 1	Documents (Finance Code/Bylaws, etc.)
8. 1	Guidelines
9. 1	Contact Information
7	Section Subtotal (9 possible points)
NOTES	
NOTES	

SG ELECTIONS SECTION: 1. 1 __Description/Overview 2.0 Election Codes/Bylaws 3. 0 **Election Documents** 4. 0 Petitions 5. <u>0</u> Applications 6.0 **Position Descriptions** 7. 0 Compensation Info 8.0 List of Candidates 9.0 Profiles/Bios 10.0 Photos 11. 1 Voting Information 12. 1 Dates 13. 1 Timetable 14. 1 Locations 15. 1 Instructions 16. 1 Links 17. 1 Election Results 18. 1 Contact Information **Section Subtotal (18 possible points)**

TOTAL POSSIBLE POINTS OVERALL: 138 ACTUAL TOTAL SCORE:

NOTES:

65

138 to 92 points = Advanced SG website 91 to 45 points = Enhanced SG website 44 points or below = Essential SG website

CALL: (352) 373-6907 • E-MAIL: info@asgaonline.com WEB: www.asgahome.org • CALL TOLL FREE: 877-ASK ASGA